31ST ANNUAL NORTH SPOKANE CLASSIC

AAU YOUTH BASKETBALL TOURNAMENT

|  |  |  |
| --- | --- | --- |
|   |  |   |
| SITE:  |  |  Riverside School Complex 19 Miles north of Spokane on U.S. HWY #2  |
|   |  | 4120 E. Deer Park-Milan Rd. Chattaroy, WA 99003  |
|   |   |   |
| DATES:  |  |  **March 9-12, 2018** **BOYS SMALL SCHOOL -**5th, 6th, 7th & 8th Grades  |
|   |  |  **WA High School classification B, A, & 2A.**   |
|   |  |  **March 16-18, 2018**  **GIRLS SMALL SCHOOL** 5th, 6th, 7th & 8th Grades  |
|   |  |   |  **WA High School classification B, A, & 2A.**   |
|   |  |   |  |
| DEADLINE:  |  |  | **BOYS – FEB 28, 2018**  |
|   |  |  | **GIRLS – MARCH 5, 2018**  |
|    |  |  |   |
| ENTRY FEE:  |  |  | **$260.00 - CHECK PAYABLE TO: Riverside Junior Hoops** |
|   |  |  | **Mail to: c/o Michelle Nortz PO BOX 386 ELK, WA 99009**  |
|    |  |  | CANNOT ACCEPT CREDIT/DEBIT CARDS **NO REFUNDS AFTER DEADLINE**.  |
| GAMES:  |  |  | All teams will play at least four (4) games some playing five (5) or more. Most  |
|    |  |  | teams will play Friday night games. **PLEASE BE AVAILABLE TO PLAY FRIDAY NIGHT**  |
| GAME TIMES:  |  |  | Friday 5:00p.m., 6:00p.m., 7:00p.m., 8:00p.m., 9:00p.m.  |
|   |  |  | Saturday 8:00am 9:00am 10:00am 11:00am 12:00pm 1:00pm 2:00pm 3:00p.m.  |
|   |  |  |  4:00p.m. 5:00pm 6:00pm 7:00pm 8:00p.m. 9:00pm  |
|   |  |  | Sunday 8:00am 9:00am 10:00am 11:00am 12:00pm 1:00pm 2:00pm 3:00pm 4:00pm  |

**AAU MEMBERSHIP: All athletes & coaches that participate in any AAU event must have a 2017-18 AAU Card. A membership card**

**costs $14.00 (athlete) or $16.00 (coach). (CARDS MUST BE PURCHASED IN ADVANCE AT aausports.org). This event is licensed by the Amateur Athletic Union of the U.S., Inc.**

**All participants must have a current AAU membership.**

**AAU membership may not be included as part of the entry fee to the event.**

**AAU Youth Athlete membership must be obtained before the competition begins.**

***BE PREPARED!* Adult and Non Athlete memberships are no longer instant and cannot be applied for at event.**

**Please allow 10 days for membership to be processed.**

**Participants are encouraged to visit the AAU website www.aausports.org to obtain their membership. *(Participants must visit the AAU website www.aausports.org to obtain their membership)***

|  |  |
| --- | --- |
|   | **PLEASE FILL OUT AND RETURN THE HEAD CONCUSSION WAIVER, AVAILABLE AT IEAAU.ORG**  |
| ROSTER:   | The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes are permitted.  **PLAYERS MUST HAVE AAU CARDS PURCHASED IN ADVANCE TO PLAY.**  |
| GRADE DETERMINATION:  | Playing level is determined by the grade participant is in at this time.  |
|   | **.**  |
| ELIGIBILITY:   |  \*All participants must come from schools feeding the same high school, private schools will be determined eligible based on their finish in the Spokane AAU league (determined by tournament officials.) We are trying to keep this tournament competitive at the small school level, any Spokane area small school team who wishes to participate must first be approved by the North Spokane Classic committee. Riverside AAU teams will be allowed participation upon approval by the Riverside AAU league director.  |
| OFFICIATING:  | Only registered association officials will be used.  |

|  |  |
| --- | --- |
| RULES:  | **Boys High School Federation Rules 2017-2018.** The exception to these rules are:  |
|   | **Special Technical Foul Rule:** with any technical foul, automatic two (2) points awarded  |
|   | to the other team plus award of ball out of bounds. A technical foul also counts as a  |
|   | personal foul. **Tie Breaker Rules** have been determined by the North Spokane Classic  |
|   | committee and will be displayed at tournament. All teams will play **two 20 minute**  |
|  | **halfs** with a stop clock the last minute of the first half and the last 3 minutes of the  |
|   | second half. There will be NO 30-second shot clock. All girls and boys 5th and 6th grade will use the  |
|   | 28.5 inch ball.  |
|   |   |
| AWARDS:  | Individual awards to the top THREE (3) teams in each division.  |

|  |  |  |
| --- | --- | --- |
| MOTELS: Quality Inn – Oakwood  | (509) 467 4900  | 1 800 535 4900  |
|  Comfort Inn - North  | (509) 467 7111  | 1 800 228 5150  |
|  The Apple Tree Inn  | (509) 466 3020  | 1 800 323 5796  |
|  LaQuinta  | (509) 468-5020  | 1 855 823 4664  |

These motels offer easy access to the Riverside Complex.

If for some reason, you will not be sending a team to the Tournament at North Spokane, PLEASE give this information to someone in your community that might be interested.

**Michelle Nortz, DIRECTOR**

# (509) 481-5018- CELL

tricountybasketball@yahoo.com

NORTH SPOKANE CLASSIC c/o

Michelle Nortz

**PO BOX 386**

**ELK, WA 99009**

31ST ANNUAL

NORTH SPOKANE CLASSIC

AAU BASKETBALL TOURNAMENT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|    |

|  |
| --- |
| **2018** **NORTH SPOKANE CLASSIC** **AAU TEAM REGISTRATION FORM**  |

 |

|  |
| --- |
| OFFICE USE ONLY  RECEIVED ON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PAID BY CHECK # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONCUSSION FORM \_\_\_\_\_\_\_\_\_\_   |

 |

**CONTACT PERSON**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**CELL PHONE**: (\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CELL # FOR CONTACT DURING TOURNAMENT ( \_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COACH NAME**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AAU#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_

 EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEAM NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY REPRESENTING:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (CHECK ONE): \_\_\_\_\_\_\_ **BOYS** MARCH 9-11 TOURNAMENT DEADLINE **FEBRUARY 28, 2018**

 \_\_\_\_\_\_\_ **GIRLS** MARCH 16-18 TOURNAMENT DEADLINE **MARCH 5, 2018**

 **NO REFUNDS AFTER DEADLINE**

  **BOYS 5th \_\_\_\_\_ BOYS 6th\_\_\_\_\_ BOYS 7th \_\_\_\_\_\_\_ BOYS 8th \_\_\_\_\_\_\_**

 **GIRLS 5th \_\_\_\_\_\_ GIRLS 6th \_\_\_\_\_ GIRLS 7th \_\_\_\_\_\_\_ GIRLS 8th \_\_\_\_\_\_\_**

NAME (LAST) FIRST BIRTHDATE SCHOOL GRADE AAU #

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASST COACH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# MAIL THIS ENTRY To: North Spokane Classic c/o Michelle Nortz PO BOX 386 ELK, WA 99009

# Make Check payable to: Riverside Junior Hoops for $260.00 tricountybasketball@yahoo.com